

The Thirty-Fourth Annual  
Conference of the North Carolina  
Council of  
Educational Opportunity Programs

**“Staying Afloat: Sailing to A TRIO Victory”**





# NCCEOP

NORTH CAROLINA COUNCIL OF EDUCATIONAL OPPORTUNITY PROGRAMS

P.O. BOX 35009

Central Piedmont Community College

Charlotte, NC 28235

## PRESIDENT

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*Director*

Upward Bound/Educational Talent Search  
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deborah.kingsberry@cpcc.edu

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## TREASURER

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(252) 246-1357

## PARLIAMENTARIAN

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reidj@wssu.edu

## REGIONAL REPS

Marsha Pharr (North)  
Marjorie Kornegay (East)  
Brian Murphy (West)

August 29, 2006

Dear NCCEOP Colleagues:

Greetings from the NCCEOP Fall 2006 Conference Planning Committee!

The theme for this year's NCCEOP Fall Conference is *Staying Afloat: Sailing to A TRIO Victory*. The Planning Committee is currently hard at work to ensure that the conference will indeed help North Carolina TRIO programs reach new levels of success. We have reviewed suggestions and ideas submitted by the NCCEOP membership, and workshops are being planned currently with the articulated wants and needs of North Carolina's TRIO personnel in mind. The concurrent sessions will offer a range of professional and personal development opportunities for TRIO personnel from all programs and for all experience levels.

The conference will be held October 30 – November 1, 2006, at the Wilmington Hilton Riverside Wilmington, NC. Look forward to exchanging ideas with colleagues, and to gaining new knowledge and skills while enjoying the sites of historic downtown Wilmington, North Carolina.

Enclosed is the conference registration packet. Please complete and return the registration form by **September 29<sup>th</sup>** to be eligible for the "Early Bird" conference rate.

We look forward to seeing you in October!

Sincerely,

Fall 2005 Conference Committee

Queen Lewis-Odom, Chair  
Queen Lewis-Odom

Brian Jones, Co-Chair  
Brian Jones

*"TRIO Today, TRIO Tomorrow, TRIO Always"*

**NORTH CAROLINA COUNCIL OF EDUCATIONAL OPPORTUNITY PROGRAMS**  
**ANNUAL FALL CONFERENCE**  
**October 30 – November 1, 2006**

Hilton Wilmington Riverside, Wilmington, NC

**REGISTRATION FORM**

*Please take time to fill in newcomer or mentor information at the end of the form. Thanks!*

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: \_\_\_\_\_ Program: \_\_\_\_\_

Institution/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_ E-mail: \_\_\_\_\_

How many years have you been in TRIO? \_\_\_\_\_

What was your start date at your current program/institution? Month \_\_\_\_\_ Year \_\_\_\_\_

**Membership fee (\$50.00) must be paid prior to registration in the form of a separate check.**

**CONFERENCE REGISTRATION FEES** – *(Fees incl. all workshops, sessions, banquet, luncheon, and breakfast.)*

\_\_\_\_\_ NCCEOP Membership Dues -- \$50.00

\_\_\_\_\_ Registration Member -- \$200.00

\_\_\_\_\_ Registration Non-Member -- \$250.00

\_\_\_\_\_ Student Registration -- \$80.00

\_\_\_\_\_ On-Site Registration - \$200.00

\_\_\_\_\_ One Day Registration -- \$110.00 \_\_\_ Oct. 30 \_\_\_ Oct. 31 \_\_\_ Nov. 1

*(One-day includes only the events and 1 meal during the requested day)*

**EARLY-BIRD REGISTRATION (NCCEOP members only) \$175.00\***  
**Early-Bird registration requires that a COMPLETE REGISTRATION FORM and a PURCHASE ORDER or CHECK be postmarked no later than SEPTEMBER 29. All registration not meeting this requirement will be considered on-site.**

**REFUND POLICY:** Registration fees paid in advance are refundable less a \$50 processing fee if written notice is received by mail, email, or fax on or prior to **October 20, 2006**. Refunds will be mailed directly to the individual program AFTER the conference. Receipts will be given at the conference.

**CHECK IF APPLICABLE:**

\_\_\_\_\_ Vegetarian \_\_\_\_\_ Diabetic

Other: \_\_\_\_\_

\_\_\_\_\_ ALLERGIC to (food-related): \_\_\_\_\_

Please list any other special needs or accommodations required: \_\_\_\_\_

After **October 20, 2006** you must register on-site. Send this form with payment or purchase order to:

**Wanda Farrior, NCCEOP Treasurer**

**TRIO Programs/Wilson Technical Community College**

**P.O. Box 4305**

**Wilson, North Carolina 27893**

*E-mail: [wfarrior@wilsontech.edu](mailto:wfarrior@wilsontech.edu) Phone: (252) 246-1357 FAX: (252) 243-7148*

**NEWCOMER and MENTOR INFORMATION:**

\*Newcomers include persons who have never been to an NCCEOP conference before, have recently changed positions or programs within TRIO or are new NCCEOP members. Each newcomer will be assigned a mentor at the conference who has experience in the similar program or position with TRIO.

Please check all that apply.

**NEWCOMERS:**

\_\_\_\_\_ Yes, Newcomer (first conference)

\_\_\_\_\_ Yes, Newcomer (new NCCEOP member)

\_\_\_\_\_ Yes, Newcomer (changed position from \_\_\_\_\_ to \_\_\_\_\_)

\_\_\_\_\_ Yes, Newcomer (changed program from \_\_\_\_\_ to \_\_\_\_\_)

\_\_\_\_\_ No, sorry, I do not wish to participate as a newcomer

**MENTORS:**

\_\_\_\_\_ Yes, willing to be a mentor

Expert in \_\_\_\_\_

(current job/program or past experience)

\_\_\_\_\_ No, sorry, cannot be a mentor this year.

**\*\* Please retain a photocopy of this completed form for your records. \*\***

## NCCEOP Conference-At-A-Glance

Monday, October 30, 2006

8:30am-11:00am	REGISTRATION
11:30am-12:00pm	Welcome
12:00am-1:30pm	TRIO Achievers/Opening Session
2:00pm-6:00pm	Conference Institutes <i>Emerging Leaders</i> <i>Office Professionals</i>
2:00-6:00pm	Roundtable Discussions <i>Program Exchange (Pre-College)</i> <i>Program Exchange (College)</i> <i>Director's Exchange</i>
6:30pm-7:30pm	Newcomer's Reception
7:30pm-9:00pm	Dinner on your Own
9:00pm-11:00pm	HOSPITALITY

Tuesday, October 31, 2006

8:00am-11:00am	REGISTRATION
8:30am-9:20am	General Session
9:30am-11:00am	Business Meeting
11:05am-12:00pm	Concurrent Sessions #1
12:00pm-1:30pm	Lunch on your Own
1:45pm-2:40pm	Concurrent Sessions #2
2:45pm-3:40pm	Concurrent Sessions #3
3:45pm-4:40pm	Concurrent Sessions #4
5:00pm-6:00pm	Fun Run/Walk
7:00pm-9:00pm	BANQUET
9:00pm-11:30pm	HOSPITALITY

Wednesday, November 1, 2006

9:00am-11:00am	Breakfast & Updates Dept. of Ed., SAEOPP, & COE Awards and Recognition
11:00am-12:00am	Post-Conference Meetings: (Executive Board & Conference Committee)

# CONFERENCE HOTEL INFORMATION



**THE HILTON WILMINGTON RIVERSIDE**  
301 N. Water Street  
WILMINGTON, NC 28401  
October 30, - November 1, 2006

## **Reservations:**

Phone: 1-910-763-5900 (Hilton)  
1-910-772-9988 (Riverview Suites)  
Fax: 1-910-763-0038 (Guest Fax)

## **Hotel Information for the NCCEOP Fall Conference:**

\$125.00 per night, plus 13% tax (*when making reservations, please indicate that rooms are for the North Carolina Council of Educational Opportunity Programs Fall Conference to receive discounted rate*)

Check-In is 4:00 p.m.; Check-Out is 11:00 a.m.

**PARKING:** Daily Attendees \$5.00 p/day;  
Overnight Guests \$7.00 p/day  
Valet Parking \$10.00 p/day

**Reserve rooms by Saturday, September 30, 2006**

## **Hotel Cancellation Policy:**

Guest room reservations must be canceled seven (7) days prior to your arrival date to ensure a full refund of your advance deposit. Reservations not cancelled seven (7) days prior to arrival date forfeit full deposit.

**Directions and amenities available are listed on the website at:**

[www.wilmingtonhilton.com](http://www.wilmingtonhilton.com)  
[www.visitriverviewsuites.com](http://www.visitriverviewsuites.com)

# Fall Conference Exhibits Committee

## *"Staying Afloat: Sailing To A TRIO Victory"*

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We invite you to join us in the

### **Exhibits Area**

October 30, 2006 from 8:30 – 5:00pm

October 31, 2006 from 8:00 – 5:00pm

During NCCEOP's Annual Fall Conference  
to visit educational, technological  
and just-for-fun displays.

If you have any suggestions for exhibits please email them to:

**Jo Van Turner** – [turnerj@surry.edu](mailto:turnerj@surry.edu)

(336) 751-2885

*Exhibits Areas \$85.00 for two days.*

**ATTENTION ALL NCCEOP PROJECTS!!!**

**THE 2006 NCCEOP FALL CONFERENCE IS HERE**  
*“Staying Afloat: Sailing to a TRIO Victory”*

DEADLINE FOR SUBMITTING AD COPY  
AND PAYMENT IS SEPTEMBER 30.

Very Reasonable Prices: !!

Full Page - \$100.00  
Half Page - \$75.00  
Additional \$25.00 for  
color ad

Submit this form, payment and  
camera-ready ad copy

by October 6, 2005

Don't be cheap  
Don't hate on other ads,  
Send yours in early  
and make it look good  
Help us have a great ad section!

Guin White, Chair Ad Sales

**NOTE: All Ads are subject to layout editing by the  
NCCEOP Board and Ad Sales Committee**

**SEND AD TO:  
Cory McKnight**

**at  
cory.mcknight@cpcc.edu**

**SEND PAYMENT AND AD PURCHASE REQUEST TO:**

Wanda Farrior; Wilson Tech. Community College; P.O. Box 4305 Wilson,  
NC27893

*Name of Agency / Institution:* \_\_\_\_\_

*Program:* \_\_\_\_\_ *Contact Person:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Phone:* \_\_\_\_\_ *Email:* \_\_\_\_\_

Check one:

- Full Page \$100.00  
 Half Page \$75.00  
 Additional \$25.00 for  
color ad

Payment Method: (check one)

- Check or Money Order  
Included  
 Purchase Order – no bill needed  
 Purchase Order – bill needed

**PLEASE SUPPORT NCCEOP**

**\*For additional information contact Guin White (334) 272-5353\***

**2006 North Carolina Council of Educational Opportunity Programs**  
October 30, - November 1, 2006  
The Hilton Wilmington Riverside, Wilmington, NC

## **CALL FOR PROPOSALS COVER SHEET**

**PLEASE PRINT OR TYPE CLEARLY**

**Proposed Session Title** (Subject to editing):

**Audiovisual Equipment Needs:**

Flipchart w/ markers  
LCD Projector (with presenter's own laptop computer)  
TV/VCR  
Other \_\_\_\_\_

The number of participants that you will need to plan for will be given to you at a later date. If you have more than two presenters, please attach additional forms so they can be featured in the program.

<p><b>Primary Presenter:</b></p> <p>Name:</p> <p>Title:</p> <p>Institution/Organization:</p> <p>Address:</p> <p>City:</p> <p>State:            Zip:</p> <p>Phone:</p> <p>Fax:</p> <p>Email:</p>	<p><b>Second Presenter:</b></p> <p>Name:</p> <p>Title:</p> <p>Institution/Organization:</p> <p>Address:</p> <p>City:</p> <p>State:            Zip:</p> <p>Phone:</p> <p>Fax:</p> <p>Email:</p>
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**Please use the following page for your proposal/presentation summary or attach another document.**

**Complete and submit application by mail, fax, or e-mail to:**

Ms. Jenny Hadden  
Instructional Coordinator  
Upward Bound Program  
UNC-Pembroke  
P.O. Box 1510  
Pembroke, NC 28372  
(910) 521-6557  
Fax: (910) 521-6494

[Jenny.hadden@uncp.edu](mailto:Jenny.hadden@uncp.edu)

**Call for Proposal submissions must be received by September 29, 2006.**

**Proposal/Presentation Summary**

**Presentation Abstract: (For Program)**

**Title:**

**Presenter:**

# 2006 TRIO ACHIEVERS NOMINATION FORM

Nominee \_\_\_\_\_

Nominee participated in: \_\_\_\_\_ at: \_\_\_\_\_  
Program Institution/Agency

From (month/day/year): \_\_\_\_\_ to \_\_\_\_\_

Address of Nominee: HOME: \_\_\_\_\_ WORK: \_\_\_\_\_  
Street Address Street Address

\_\_\_\_\_  
City/State/Zip City/State/Zip

( ) ( ) ( ) ( )  
Phone Fax Phone Fax

\_\_\_\_\_  
Type of degree Year Degree Received Institution

## **CAREER HIGHLIGHTS/PROFESSIONAL ACHIEVEMENTS:**

(Submit attachments as necessary to support nomination, i.e. testimonial letters, bio, resume, news clippings, etc.)

## **ACCOMPLISHMENTS:**

Nominated by:

Name

Street Address or P. O. Box:

City/State/Zip

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

TRIO Program \_\_\_\_\_

School \_\_\_\_\_

**DEADLINE:**

**October 6, 2006**

**MAIL TO:**

Dorothy Jordan

Beaufort County Community College

P. O. Box 1069

Washington, NC 27889

Phone: (252) 940-6287

Fax: (252) 946-9575

Email:

dorothyj@email.beaufort.cc.nc.us

# TRIO ACHIEVERS CRITERIA

Be a former TRIO Project participant who successfully completed a TRIO program;

Have at a minimum of an associate degree from an accredited institution of higher education;

Be a person of high stature within his/her profession or has received recognition for outstanding academic achievement;

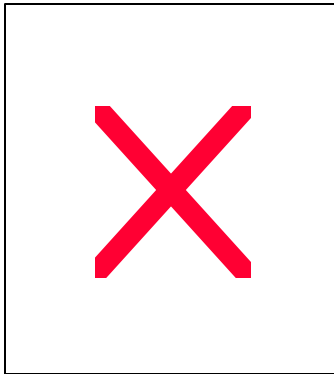
Be employed above entry level designation for his/her profession or enrolled in a program for a degree above the baccalaureate degree;

Have made significant civic, community, or professional contributions; and must

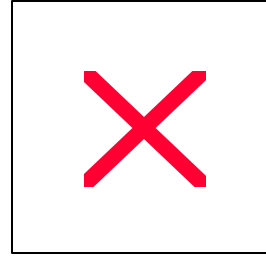
Acknowledge that participation in the TRIO project had a significant impact in obtaining his/her educational and/or professional objectives.

The nominator must be a paid active member of NCCEOP.

# NCCEOP Fall Conference 2006



## Call for Moderators!



*Get involved! Volunteers are needed to assist with this year's NCCEOP fall conference.*

- Facilitators are needed on Monday, October 30, from 2:00-6:00pm to lead:

- **The Directors' Exchange**  
(Facilitator must be a Program Director)
- **Pre-College Program Exchange**
- **College Program Exchange**

- Moderators are needed to moderate Concurrent Sessions on Tuesday, October 31.

(Moderators introduce session presenters, and distribute/collect session evaluations)

Please complete this form and email or fax, **by October 6, 2006**, to Martha Bromell, Chairperson, Moderators Committee. E-mail: [mbromell@scnc.edu](mailto:mbromell@scnc.edu); Fax: (910) 642-5658

### Yes! I am interested in the following (Check one or more):

- Facilitator: Directors' Exchange**
- Facilitator: Pre-College Program Exchange**
- Facilitator: College Program Exchange**
- Moderator: Concurrent Session(s). Check one or more of the following:**

- 11:05am-12:00pm**
- 1:45-2:40pm**
- 2:45-3:40pm**
- 3:45-4:40pm**

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Program/Institution:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **email:** \_\_\_\_\_

A close-up photograph of a woman with dark, curly hair. She is looking upwards and to the right with a surprised expression, and her hands are pressed together over her mouth as if she is about to say something or is in shock. She is wearing a light purple or lavender button-down shirt.

**\$HH!**

**NCCEOP \$ILENT AUCTION  
'06**

**PLEASE CONTRIBUTE TO THE SILENT  
AUCTION TO HELP RAISE MONEY FOR  
THE NCCEOP SCHOLARSHIP FUND.**

**NCCEOP  
Silent Auction Fall 2006  
Participation Form**

Name \_\_\_\_\_ Institution \_\_\_\_\_  
Position \_\_\_\_\_ Program \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_

ITEMS DONATED: CASH VALUE  
GIFT BASKET \_\_\_\_\_

(Name, Type and Size) (Ex: Coffee Gift Basket/Medium – 4 mugs)

\*GIFT CERTIFICATES \_\_\_\_\_  
HOT AIR BALLOON FLIGHT FOR TWO \_\_\_\_\_  
ONE YEAR MEMBERSHIP TO GOLD'S GYM \_\_\_\_\_  
SPA GIFT CERTIFICATE \_\_\_\_\_  
TWO NIGHTS STAY AT THE HILTON \_\_\_\_\_  
TWO TICKETS TO THE MOVIES \_\_\_\_\_  
TWO TICKETS TO A PROFESSIONAL SPORTS GAME \_\_\_\_\_  
FREE AUTO DETAILING \_\_\_\_\_  
FISHING ROD, NET & HAT \_\_\_\_\_  
OTHER \_\_\_\_\_

\*GIFT CERTIFICATES ARE GREAT WAYS TO GET LOCAL BUSINESSES THAT YOU FREQUENT TO DONATE. IT IS A FREE ADVERTISEMENT FOR THEM. **JUST ASK!!**

YOU MAY DONATE FROM YOUR PERSONAL BUSINESS AS WELL (EX. AVON, MARY KAY, HOME INTERIORS)

**CONTACT: JENNIFER MCLEAN @ (910) 272-3348 OR [jmclean@roberson.cc.nc.us](mailto:jmclean@roberson.cc.nc.us)**

YES! I WOULD LIKE TO DONATE CASH DIRECTLY TO THE NCCEOP SCHOLARSHIP FUND.  
PLEASE ACCEPT MY CONTRIBUTION OF \$ \_\_\_\_\_.

*ALL CONFERENCE INFORMATION IS AVAILABLE AT: [WWW.NCCEOP.APPSTATE.EDU](http://WWW.NCCEOP.APPSTATE.EDU)*  
(Name type and size) (Ex: Coffee Gift Basket/Medium – four mugs)  
(Name local Hotel)

# NCCEOP Emerging Leaders Institute

Annual Conference

Monday, October 30, 2006

2:00 PM – 6:00 PM



Session Theme: Leadership and Leading: State,  
Regional, and National Advocacy for TRIO

Presenters

Dorothy Yarborough, Piedmont Community College

John Foreman, UNC-Greensboro

The NCCEOP Emerging Leaders Institute  
Registration Form  
(Return form to Registration Chair)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Title \_\_\_\_\_ Program \_\_\_\_\_

Institution \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_ Work Telephone \_\_\_\_\_

FAX Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

